## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office JUL 3 0 1976 |   |  |
|--|---|--|
|  | urned to applicant for correction   |  |
| Corr   | rected application filed Map filed JUL 3 0 1976   |  |
| The  | applicant Carson City   |  |
|  | 1711 N. Roop St. of Carson City Street and No. or P.O. Box No. City or Town   |  |
|  | Nevada 89701 , hereby make application for permission to change the State and Zip Code No.  |  |
|  | Point of diversion  |  |
| of w   | vater heretofore appropriated under Permit No. 27657  |  |
| ******   | (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  |  |
|  |   |  |
| 1.   | The source of water is underground  Name of stream, lake or other source.   |  |
| 2.   | 2.0   |  |
| 3.   |   |  |
| 4.   | The water heretofore used for municipal purposes  If for stock state number and kind of animals.  |  |
| 5.   |   |  |
|  | T.15N., R.19E., from which the southeast corner of said Section 1  Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be bears S.56° 05' 25" E. 108.52 feet                             |  |
| 6.   | stated.  The existing point of diversion is located within the NE4 of NE4 Section 12. T.15N   |  |
|  | R.19E., from which the northeast corner of said Section 12 bears  If point of diversion is not changed, do not answer.  |  |
|  | N. 50° 33' 43" E. 85.15 feet.   |  |
| 7.   | Proposed place of use Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, N. ½ 11, 15, 16,  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.   |  |
|  | 17, 18, E. \$ 19, 20, 21, W. \$ 28,29, E \$ 30, E \$ 31, 32, & W \$ 33,   |  |
| 8.   | all in T.15N., R.20E., M.D.B.&M. Sections E. 1 and 12 in T.15N., R.19E., M.D.B.&M. Sections S 31, S 32, 33 and W 34 in T.16N., R.20 Existing place of use Same as above M.D.B.&M.  Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated. |  |
|  | Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.  |  |
| •  | Use will be from January 1st to December 31st of each year.   |  |
|  | Use has been from January 1st to December 31st of each year.  |  |
|  | Day and Month Day and Month   |  |
| 11.  | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and   |  |
|  | specifications of your diversion or storage works.) Drilled well, pump and connection  State manner in which water is to be diverted, whether by dam or other works,  |  |
|  | to existing system. whether through pipes, ditches, flumes, or other conduits.  |  |
|  |   |  |
|  | **************************************  |  |

| 12.            | Estimated cost of works \$130,000   |
|----------------|---|
| 13.            | Estimated time required to construct works Well is in use.  |
| 14.            | Estimated time required to complete the application of water to beneficial use  |
| 15.            | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual   |
|                | consumptive use.  |
|                | 2,200 + acre feet per year  |
|                |   |
| Com            | pared ns/bs bl Applicant Carson City  |
|                | By s/Paul Lumos<br>1711 N. Roop St.   |
|                | Carson City, NV 89701  APPROVAL OF STATE ENGINEER   |
|                | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the   |
|                | ground source as heretofore granted under Permit 27657 is issued subject to the terms and conditions imposed in said Permit 27657 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The state retains the right to regulate the use of the water herein granted at any and all times.  The total combined amount of water granted under this permit and Permit 29906 is limited to what the well covered under the two permits is capable of producing. If certificates of appropriation are issued under this permit and Permit 29906, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the two permits is capable of producing. |
| The            | amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not  |
| to ex          | ceed 3.0 cubic feet per second  |
|                |   |
| Actı           | ll construction work shall begin on or before   |
| Proc           | of commencement of work shall be filed before   |
| Wor            | must be prosecuted with reasonable diligence and be completed on or before May 3, 1978  |
| Proc           | of completion of work shall be filed before June 3, 1978  |
| Арр            | cation of water to beneficial use shall be made on or before  |
| Proc           | of the application of water to beneficial use shall be filed on or before June 27, 1979.  |
| _              | in support of proof of beneficial use shall be filed on or before   |
| Com:           | letion of work filed JUL & 8 1979  IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of MARCH   |
| Culti<br>Certi | al map filed  |
| Reco           | ied Bk 33 Page State Brighets   |